## SUPPLEMENT TO THE ORDER PAPER

## Tuesday, 18th November, 2025

## **GOVERNMENT BUSINESS**

**12. Hon. D. Marshall:** To move the First Reading of the Constitution (Amendment) Bill, 2025.

Notice of this Bill was given on 14th November, 2025.

**13. Hon. D. D. Marshall:** To move the First Reading of the Parliament (Miscellaneous Provisions) Bill, 2025.

Notice of this Bill was given on 14th November, 2025.